



INDIANA HIGH SCHOOL

**PRESS ASSOCIATION**

*Truth • Courage • Integrity • Freedom*

**FOR OFFICE USE ONLY**

*date payment received* \_\_\_\_\_

*check / p.o. number* \_\_\_\_\_

*member data updated* \_\_\_\_\_

**MEMBERSHIP IS VALID FOR 12 MONTHS AND EXPIRES 30 DAYS PAST RENEWAL DATE**

# MEMBER DATA

2009 – 2010 UPDATE > CONFIRMATION OF IHSPA MEMBERSHIP INFORMATION

Check here if all data is the same as last year.  Yearbook  Newspaper  Other \_\_\_\_\_

**MAIL OR FAX THIS FORM TO:**

Diana Hadley, Executive Director  
101 Branigin Blvd.  
Franklin, IN 46131  
Fax: 317-738-8234

Telephone: 317-738-8199  
Toll Free: 800-852-0232

E-Mail:  
dhadley@franklincollege.edu

IHSPA Web Address:  
www.ihspa.franklincolleg.edu

**PLEASE NOTE:**

School data will be published in the IHSPA Directory and posted on the IHSPA Website. Adviser data can be withheld from the directory by request. Updates to the school and/or adviser data will be made on the Web site regularly.

If any of your membership data changes during the year, please contact the us with the update, especially if there is a change to e-mail addresses.

Membership is valid for 12 months and expires 30 days past renewal date.

**SCHOOL:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY | STATE | ZIP:** \_\_\_\_\_

**SCHOOL OR PUBLICATION E-MAIL:** \_\_\_\_\_

**SCHOOL PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**SCHOOL ENROLLMENT:** \_\_\_\_\_ **DIVISION:** \_\_\_\_\_

**PUBLICATION NAME:** \_\_\_\_\_

**FOUNDING DATE:** \_\_\_\_\_ **PRINCIPAL:** \_\_\_\_\_

**ADVISER:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY | STATE | ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **TOTAL YEARS ADVISING:** \_\_\_\_\_

**ADVISER E-MAIL:** \_\_\_\_\_

<i>description</i>	<i>unit price</i>	<i>quantity</i>	<i>total</i>
IHSPA NEWSPAPER MEMBERSHIP	\$25	1	\$25
HOOSIER STAR NEWSPAPER CONTEST ENTRY	\$50		
IHSPA YEARBOOK MEMBERSHIP	\$25	1	\$25
HOOSIER STAR YEARBOOK CONTEST ENTRY	\$50		

**ADVISER SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **TOTAL DUE:** \_\_\_\_\_

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*unit price*

*quantity*

*total*

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**ADVISER SIGNATURE:** \_\_\_\_\_

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**TOTAL DUE:** \_\_\_\_\_